



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, April 9, 2014
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Tracey Jue, Anh Hong, Ruth Wong (MVA) and Stephanie Stone (MVA)

A) Approve Non-Exclusive License Agreements for Gratis Space with Various Veterans Services Organizations at Bob Hope Patriotic Hall; Approve the Selection of the United States Veterans Initiative to Provide Expanded Services to United States Military Veterans

Presenter(s): Gevork Simdjian

B) Agreements for Special Legal Services – Office of Independent Review for the Probation Department

Presenter(s): Sheila Williams

C) Fiscal Year 2014-15 Recommended Budget

3. EXECUTIVE OFFICE, BOARD OF SUPERVISORS ITEM AS FOLLOWS:

Presenter(s): Twila Kerr and N'nette Williams (BOS), Heather Singh (A-C), Frank Bacio (SBC)

A) Sunset Review for the Los Angeles County Sybil Brand Commission for Institutional Inspections

4. PUBLIC COMMENT

5. ADJOURNMENT